

### **AGENDA**

## PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL

Wednesday, 25 June 2025 at 9.30 am Ask for: Anna Taylor Cabinet Room - Sessions House, County Telephone: 03000 416478

Hall, Maidstone ME14 1XQ

# Membership (8)

Reform UK (5): Mrs L Kemkaran (Chair), Mr B Barrett, Mr B Collins, Mrs B Fordham

and Mr C Hespe

Conservative (1) Mrs S Hudson

Liberal Democrat (1) Mr G R Samme

Green (1) Mr M A J Hood

### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interest
- 3 Minutes

The Committee is asked to agree that the Chairman be authorised to sign the minutes as a correct record once they have been prepared after the meeting.

4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

#### **EXEMPT ITEM**

(During this item the meeting is not likely to be open to the press and public).

5 Corporate Director of Finance Update

Benjamin Watts General Counsel 03000 416814

Monday, 23 June 2025